

‘Nukad-Natak’ at village TAMERI :-

- **Date-** 20th March, 2005 (Sunday)
- **Timings-** The programme started at 8:45 pm while ended at 9:30 pm (This was scheduled to start at 8:00 pm).
- **Beat No.-II.**
- **No. of CLGs participants-** 3.
- **No. of Police Personnel present-** 2.
- **No. of viewers-** Around 200 people.
- **Venue-** At Temple premises-cum Kala Manch Village Tameri, Mana Police Station area, Raipur.

- **Role of Village Tameri Panchayat in the programme-** This Panchayat is the women’ reserved and the Sarpanch Mrs Bhukaiya Bai Sahu was co-operative.

- **Role of Mana Police personnel -** The Beat- II officer HC Mr Ram Nath Bhagat was present with one more Constable. After the end of play Beat- II officer HC Mr Ram Nath Bhagat gave the information about the process & methodology of community policing adopted in Mana and also told the villager to meet them without fear and take & give help to police (like witness, suspicious & criminal activities, during raid).

- **The Process adopted for the Nukad-Natak-** The Police discussed with the villagers & son of Sarpanch about the problems of village. After the play the villagers were told about the meaning of this play “Hum Sub Hain Police”. Then the Beat- II officer HC Mr Ram Nath Bhagat introduced himself and told how the meetings conducts, what are problems that could be solved in these meetings and also asked to take help of Police whenever they required, etc.

- **The queries by the villagers-** Here the villagers & CLGs did not raise many queries & question. Some of the queries & problems raised by villagers were-
 - Gambling & police actions.
 - Villagers (specially the son of Sarpanch) inquired about the workings of CGHRC.

- **Comments-**
 - It was found that most of the work of lady Sarpanch (women reserved) work was executed by male family members of family. It makes one wonder if such reservations have really facilitated the processes of women empowerment where women just remained as nominal appointees. On the other side it may be argued that at least the process has started where women are at least given that space at the village level.